



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (1)**

Meeting Date: **Tuesday 19th July, 2016**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6 QP**

Members: **Councillors:**

Robert Davis (Chairman)  
Susie Burbridge  
Barbara Grahame  
Tim Mitchell

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Tristan Fieldsend, Committee and Governance Officer.**

**Tel: 020 7641 2341; Email: [tfieldsend@westminster.gov.uk](mailto:tfieldsend@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note any changes to the membership.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

- |   |                          |
|---|--------------------------|
| <b>1. DEAN BRADLEY HOUSE, 52 HORSEFERRY ROAD, LONDON, SW1P 2AF</b>                      | <b>(Pages 7 - 62)</b>    |
| <b>2. 22 GROSVENOR SQUARE, 43 NORTH AUDLEY STREET AND 1 LEES PLACE, LONDON, W1K 6DT</b> | <b>(Pages 63 - 94)</b>   |
| <b>3. 18 WELLS STREET, LONDON, W1T 3PG</b>  | <b>(Pages 95 - 116)</b>  |
| <b>4. 16, 18-25 &amp; 26 PARK CRESCENT &amp; 77-81 PORTLAND PLACE, LONDON, W1B 1PE</b>  | <b>(Pages 117 - 160)</b> |
| <b>5. 7-11 QUEENSWAY, LONDON, W2 4QJ</b>  | <b>(Pages 161 - 184)</b> |
| <b>6. 27 CLIFTON HILL, LONDON, NW8 0QE</b>  | <b>(Pages 185 - 208)</b> |
| <b>7. DEVELOPMENT SITE AT FORMER WESTMINSTER COLLEGE, CASTLE LANE, LONDON</b>           | <b>(Pages 209 - 230)</b> |

8. GROVE HOUSE, 88 - 94 WESTBOURNE GROVE,  
LONDON, W2 5RT

(Pages 231 -  
242)

Charlie Parker  
Chief Executive  
11 July 2016